270 ST. MARK. XII. 37—44,   
   
 1.8m. all . himself said 41 dy the Holy Ghost, "The Lord said to my   
 m Psa.ox.1. Lord, Sit thou on my right hand, till I ®make thine   
 enemies thy footstool. 87 David [f therefore] himeelf   
 calleth him Lord; and whence is he then his son?   
 And the common people heard him gladly. 58 And "he   
 n ch. 3 said unto them in his doctrine, Beware of the scribes,   
 which love to go in long clothing, and [8 Jove] ° salutations   
 in the marketplaces, 8? and the chief seats in the syna-   
 o Luxe gogues, and the } uppermost rooms at feasts: \* which   
 devour widows’ houses, and for a pretence make long   
 prayers: these shall receive greater damnation. 4! And   
 Jesus sat over against the treasury, and beheld how the   
 people cast i money Pinto the treasury: and many that   
 were rich cast in much. 42 And there came a certain poor   
 widow, and she threw in two K mites, which make a   
 p2 Kings k farthing. 43 And he: called unto him his disciples, and   
 v s.saith unto them, Verily I say unto you, That ‘this poor   
 widow hath cast more in, than all they which ! save cast   
   
   
 q2Cor, vill.   
   
   
 4 render, in. 5 .   
 © many ancient authorities put thine enemies beneath thy feet.   
 f omitted in many ancient authorities. & not in the original.   
 h render, chief places. | literally, see Matt, x. 9.   
 K see note. 1] are casting.   
   
 rejoinder, with answered. 36.] Ob- rupt practices of the so-called   
 serve in the Holy Ghost, “in the Spirit,” of Rome, than these of our Lord? The   
 Matthew,—‘“in the book of Psalms,” pretence was, to make their sanctity ap-   
 Luke: a coincidence not to passed over. ar to these women, and so win their   
 87.] whence, i.e. whence shall favour. 40.) greater— because they   
 we seek an explanation for what follows? have joined thieving hypocrisy.   
 And the people (literally 41—44.] Tux wipow’s mirss. Luke   
 the great multitude) heard gladly is xxi. 1—4: probably from a common ori-   
 peculiar to Mark. gin. 41, the treasury] This is   
 88—40.] DeNnunctaTION OF THE usually understood of thirteen chests,   
 Scripes. Luke xx. These verses, which stood in the court of the women,   
 nearly verbatim the same in the two into which were thrown contributions   
 Evangelists, derived from a common the temple, or the tribute (of xvii.   
 report, are an abridgment of the dis- 24). But it is likely they would   
 course which occupies the greater of be called the treasury, and we hear of a   
 Matt. xxiiiwith the additions of love building by this in Josephus. Lucke   
 to go in long olothing, and ver. 40, believes some part the court of the   
 see on Matthew, where these words are women to be intended, perhaps chamber   
 rious. The words in his doctrine in connexion with these yor   
 to imply that St. waderstood it as Lord had at this time taken his leave of   
 @ compendium. They devoured the temple, and was going of it—be-   
 widows’ houses, by attaching them to tween Matt. xxiii. and xxiv.   
 themselves, and gp persuading them to 42.) mites, the smallest coin: St.   
 minister to them of their substance. A Mark adds which make a farthing, for   
 trace of this practice (but there out of his Roman readers :—the mite = | of an   
 gratitude and love) on the part the as = J, —or, after the weight of the as   
 ewish women, is found in Luke viii. 3. was diminished, q]; a denarius. Two,   
 What words can better describe the cor- Bengel remarks, are noticed: she might